

Appointment

From: Tabor, Brock N (DEC) [brock.tabor@alaska.gov]
Sent: 10/6/2015 11:08:43 PM
To: Tabor, Brock N (DEC) [brock.tabor@alaska.gov]; cnie461@ecy.wa.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=084bdcc64365427fa3795d176eb53d94-cnie461@ecy.wa.gov]; Don.Essig@deq.idaho.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4e58ee293a6743a68d71e165f7838db1-Don.Essig@deq.idaho.gov]; Kissinger, Lon [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c191dfc41f6a4582ac5f6db3fd4f813f-Kissinger, Lon]; Szelag, Matthew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f1e48230d96943f8acb72810e32ce8d6-Szelag, Matthew]; Sonafrank, Nancy B (DEC) [nancy.sonafrank@alaska.gov]
Subject: AK HHC Workshop Presenters Mtg
Attachments: HHC Workshop_Proposed Agenda_100515.docx; Presentation 1_Overview_draft_090115.pptx; Presentation 2_Risk and Exposure_draft_090915s.pptx
Location: Teleconference
Start: 10/13/2015 10:00:00 PM
End: 10/13/2015 11:00:00 PM
Show Time As: Busy
Recurrence: (none)

Thanks for taking the time to meet with DEC and discuss the HHC Public Workshop presentations. Enclosed is the latest iteration of our agenda for the workshop for your consideration.

Teleconference Information: 2-3pm ALASKA (3-4 Pacific)

GCI Conference Line:

Access Code:

Host ID:

Agenda:

1. Introduce purpose of HHC Public Workshop
2. Identify key points/areas of expertise speakers have to offer
 - a. EPA (Matt): National perspective on things. Key issues (2015 update, what's going on in other parts of the country and why)
 - b. EPA (Lon): Dietary surveys.
 - c. Idaho (Don): Process for developing Idaho's fish consumption survey and proposed rate. What is and is not controversial, relationship with tribal efforts
 - d. Washington: Process for determining exposure and RSC values. What is and is not controversial.
3. Address logistical concerns- length of presentation/handouts/presentation format/etc.

In a perfect world I would love to have a copy of your presentation by the 20th so we can limit overlap. That said, here's what I have to date- note that they are still draft but it should provide some context. Please note that our audience will consist of tribal representatives, NGO water quality staff, a handful of state permit writers, maybe a couple consultants, and a few industry reps. I've been as clear as I could be that SOME technical knowledge of WQS and the process used to develop them is a prerequisite for attendance but it is a public workshop nonetheless.

I realize that some of you may already have meetings scheduled and we may need to make alternate arrangements.

Thanks,

Brock Tabor

brock.tabor@alaska.gov

Alaska Dept. of Environmental Conservation

Division of Water: Water Quality Standards, Assessment & Restoration

(907) 465-5185

<http://www.dec.alaska.gov/water/wqsar/index.htm>